

## Contents of *Critique of Pure Reason*

### **I Transcendental Doctrine of Elements**

#### **Part 2: Transcendental dialectic**

##### Introduction

1. Transcendental illusion .....	154
2. Pure reason as the seat of transcendental illusion	
A. Reason in general .....	156
B. The logical use of reason .....	158
C. The pure use of reason .....	160

Book 1: The concepts of pure reason .....	162
1. The ideas in general .....	162
2. The transcendental ideas .....	166
3. System of transcendental ideas .....	170

Book 2: Dialectic inferences of pure reason .....	172
---	-----

Chapter 1: The paralogisms of pure reason .....	173
---	-----

\*\*\*Material from (A) the first edition comes in here. Details are given at the end of this Contents list.\*\*\*

first edition resumed .....	196
Refutation of Mendelssohn's proof .....	198
Concluding the solution of the psychological paralogism .....	202
Moving across from rational psychology to cosmology .....	203

Chapter 2: The antinomy of pure reason .....	205
1. System of cosmological ideas .....	206
2. Antithetic of pure reason .....	210
First conflict of the transcendental ideas .....	212
Second conflict of the transcendental ideas .....	215
Third conflict of the transcendental ideas .....	218
Fourth conflict of the transcendental ideas .....	220
3. What's at stake for reason in these conflicts .....	224
4. The transcendental problems of pure reason, considered as downright <i>having</i> to be soluble .....	229
5. A sceptical look at the cosmological questions raised by the four transcendental ideas .....	232
6. Transcendental idealism as the key to sorting out the cosmological dialectic .....	234
7. Critical solution of reason's cosmological conflict with itself .....	236
8. Applying the regulative principle of pure reason to the cosmological ideas .....	240
9. Putting the regulative principle of reason to work empirically, in connection with the cosmological	

idea of the totality. . . . .	242
•of the composition of the appearances of a cosmic whole . . . . .	242
•of the division of a whole given in intuition.....	244
•of the derivation of cosmical events from their causes . . . . .	247
Possibility of causality through freedom, in harmony with the universal law of natural necessity . . . . .	249
How the cosmological idea of freedom connects with universal natural necessity . . . . .	250
•of the dependences of appearances as regards their existence in general.....	256
Concluding note on the whole antinomy of pure reason.....	259
Chapter 3: The ideal of pure reason	
1. The ideal in general.....	259
2. The transcendental ideal.....	261
3. Speculative reason's arguments for the existence of a supreme being.....	265
4. There can't be a successful ontological argument for the existence of God . . . . .	268
5. There can't be a successful cosmological argument for the existence of God . . . . .	273
Discovery and explanation of the dialectical illusion in all transcendental arguments for the existence of a necessary being . . . . .	277
6. There can't be a successful physico-theological argument for the existence of God . . . . .	279
7. Critique of all theology based on speculative principles of reason . . . . .	283
Appendix	
1. The regulative use of the ideas of pure reason . . . . .	287
2. The final purpose of the natural dialectic of human reason . . . . .	287
* * * Material from (A) the first edition of the <i>Critique</i>	
First paralogism: Substantiality . . . . .	176
Second paralogism: Simplicity.....	177
Third paralogism: Personhood . . . . .	181
Fourth paralogism: Ideality.....	183
Consideration of pure psychology as a whole, in view of these paralogisms.....	188